

**BOOK 670 PAGE 188**

THE STATE OF SOUTH CAROLINA }  
COUNTY OF **Greenville**

**To All Whom These Presents May Concern:**

I, **John A. Robinson, Jr.** xxxxxxxx

SEND GREETING:

Whereas, **I**, the said **John A. Robinson, Jr.**

in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **an** well and truly indebted to **Citizens Building & Loan Association**

in the full and just sum of **Twenty-seven Hundred, Forty-four and 12/100 Dollars**  
, to be paid **as therein stated**

, with interest thereon from **date**

at the rate of **seven** per centum per annum, to be computed and paid **monthly**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **John A. Robinson, Jr.**

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

**Citizens Building & Loan Association** according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **John A. Robinson, Jr.**

, in hand well and truly paid by the said **Citizens Building & Loan Association**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

**Citizens Building & Loan Association**  
all that certain lot of land in the Town of Greer, Chick Springs Township, State and County aforesaid, having the following courses and distances; to wit;

**BEGINNING** at a stake on Main Street, corner of Lot formerly owned by J. H. Simpson, and runs thence with S. Main Street N 38-45 E 54 feet to an alley; thence with said Alley S 51-15 E 102 feet to a stake; thence S 53 W 56 feet to a stake, corner of lot formerly owned by J. H. Simpson; thence N 51-15 W 88.4 feet to the beginning corner. Being known and designated as Lots #13 and #14 of the property of Dr. D. O. Leonard and Thomas Keating.